| WARRANTY DEED   |  | STATE OF TENNESSEE   |  |  |
|---|--|--|--|--|
|   |  | COUNTY OF Shelby THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER  |  |  |
|   | NBLOSO   | IS GREATER, FOR THIS TRANSERS I  |  |  |
|   | TE 2   | 7 Person   | ylotis   |  |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | OF SEE   | Affiant SUBSCRIBED AND SWORN TO BEF  | ORE ME. THIS THE   |  |
| 151.4   | MAN S  | l_ ^   | farch , 2007   |  |
| il.   | HAUST EX   |  |  |  |
| Go  | UNTY OF THE AUG.   | Notary Public MY COMMISSION EXPIRES:   | \$ 340   |  |
|   | · ·  | (AFFIX SEAL)   |  |  |
| H. Mark Beanblossom, P. C., 1713 Kirb   | y Parkway, Suite 10  | 00, Memphis, Tennessee 38120 I   | Phone No. (901)758-0500  |  |
| ADDRESS NEW OWNER AS FOLLOWS:   | SEND TAX BILLS   | то:  | MAP-PARCEL NUMBERS   |  |
| Randal Robinson   | 2 (10000101101 020) 2001   |  | 1088330500209800   |  |
| (NAME)<br>2125 Rolling Valley   | P.O. Box 1024  | (NAME)   |  |  |
| (ADDRESS)   | 1.0. Doz 1024  | (ADDRESS)  |  |  |
| Germantown, TN 38138  | Dayton, OH 454   |  |  |  |
| (CITY) (STATE) (ZIP)  | (CITY)   | (STATE) (ZIP)  |  |  |
| THESE PRESENTS DO TRANSFER A<br>Tenants With Right of Survivorship<br>GRANTEES, THEIR HEIRS AND ASS<br>COUNTY, STATE OF MISSISSIPPI, D<br>Lot 2098, Section F, DeSoto Village Sul<br>record in Plat Book 13, Pages 1-5, in the  | R CALLED THE G<br>ND CONVEY UNI<br>IGNS, A CERTAIN<br>DESCRIBED AS FO<br>Dedivision, in Section<br>of Chancery Court C | RANTORS, HAVE BARGAINED TO Randal Robinson and Beth A HEREINAFTER OF N TRACT OR PARCEL OF LAND DLLOWS, TO-WIT: 1 33, Township 1 South, Range 8 V Herk's Office of DeSoto County, M | O AND SOLD, AND BY A. Mobilian, As Joint CALLED THE O IN DeSoto West, as shown on Plat of                                |  |
| reference is hereby made for a more part  | icular description of  | f said property.   | · · · ·  |  |
| and the second second   |  | ₩ de la  |  |  |
|   |  |  |  |  |
|   | •  |  |  |  |
| This being the same property conveyed t<br>Chancery Court Clerk's Office of DeSoto  | o Grantor by Warra<br>County, Mississip  | anty Deed of record at Deed Book pi.   | 292, Page 448, in the  |  |
| This conveyance is made subject to the 2 Grantee hereby assumes and agrees to pe Easements of record in Plat Book 13, Pa and Subdivision and Zoning Regulations public utilities and restrictive covenants  | ay and further subjection ges 1-5, in the Charts in effect in DeSoto   | ct to Subdivision Restrictions, Bui<br>ncery Court Clerk's Office of DeSo<br>County, rights of ways and easen  | ilding Lines and oto County, Mississippi,  |  |
| It is understood and agreed that the taxe<br>when said taxes are actually determined<br>their assigns any deficiency and likewise   | , if the proration is:   | incorrect then the Grantor(s) agree  | e to pay Grantee(s) or   |  |
| Grantor's Address: 385 No. Phone Number (home): 90/-28/ Grantee's Address: 2/25 Poly Phone Number (home): 50/-751   | lis Valle D  | Act. 979 Souther<br>vook)  | 138 M5 3867/   |  |
| Property Address: 3780 Southbrook I   | Prive, Horn Lake, M  | <b>1S</b> 38637  |  |  |
| TO HAVE AND TO HOLD the said tract or parcel and assigns forever; and we do covenant with the sai convey it and the same is unencumbered, unless othe and forever defend the title to the said land to the sai the singular number shall include the plural, the plur | d GRANTEES that we a<br>rwise herein set out; and<br>d GRANTEES, their heir  | re lawfully seized and possessed of said land<br>we do further covenant and bind ourselves, on<br>and assigns, against the lawful claims of a                                      | in fee simple, have a good right to<br>our heirs and representatives, to warrant<br>Il persons whomsoever. Wherever used |  |
| Witness our hand(s) this  | 1€th   | day of March   | , 2007   |  |
| Lu male   |  | Marylershi   | n)   |  |
| Stanley Wilson \  |  | Mary Wilson  |  |  |

Beamploson 3d

| STATE OF TENNESSEE   |                               | $\mathcal{N} = \hat{\mathcal{N}}_{\mathbf{v}} \circ \hat{\mathcal{N}}_{\mathbf{v}} \circ \hat{\mathcal{N}}_{\mathbf{v}}$ |                     |                        |                               |
|--|-------------------------------|--|---------------------|------------------------|-------------------------------|
| COUNTY OF Shelby   | 4                             |  | -                   |                        |                               |
| •  | dersigned                     |  |                     |                        | , a Notary Public in and for  |
|  | stanley Wilson and w          | vife. Mary V   | Vilson              |                        | _ ,                           |
|  |                               |  |                     | ·                      |                               |
|  | 1 4 1                         |  | 6.7                 |                        |                               |
| the bargainor(s), with whom I am personally ac   | equainted or proved to me     | on the basis of a  | atisfactory evidenc | e, and who acknowle    | dged that                     |
| they executed the within instrument f  | or the purposes therein con   | tained. Witnes   | s my hand and offic | cial seal at           | Memphis                       |
|  | , Tennessee, this             | 1 <b>6t</b> h  | day                 | March                  | 2007                          |
| Commission Expires [[-[7-20  | 07                            |  | 7/LZ                |                        |                               |
|  |                               |  |                     | Notary Public          |                               |
| TATE OF TENNESSEE  |                               |  | -                   | ·                      |                               |
| COUNTY OF  |                               |  |                     |                        |                               |
|  |                               |  |                     | a 31a4                 |                               |
| MILE MALE PARTY DE LA PARTY DE |                               |  |                     | a Not                  | ary Public within and for the |
| tate and County aforesaid, personally appeare  | <u> </u>                      |  |                     |                        |                               |
| non his bon their stay all and the   |                               | to be the  |                     | with whom I am pers    | onally acquainted and who     |
| pon his,her,theipath(s) acknowledged   | 3 4 54                        | to be the  | <u></u>             |                        | <u> </u>                      |
| nd   | respectively of the           |  |                     |                        | ·                             |
| ne within named bargainor, and corporation, ar   | nd that he, she, they as such | 1  |                     |                        |                               |
| nd   |                               | bein   | sauthorized so to d | o, execute the foregoi | ng instrument for the         |
| urposes therein contained by signing the name  | of the corporation, by the s  | said _   |                     |                        |                               |
| such   | , and att                     | esting the same  | by the said         |                        |                               |
| s such   |                               | in   |                     |                        |                               |
| Witness my hand and official seal at office  | at                            |  |                     | on this the            |                               |
| ay of  |                               |  | ***                 | <del></del>            |                               |
| ·  |                               | 4 1 1  | 6.1                 |                        |                               |
|  |                               |  |                     |                        |                               |
| ly Commission Expires  |                               |  |                     |                        |                               |

